



**Dr. S. R. VYAS**  
**I/c PRINCIPAL**

**ASPEE COLLEGE OF NUTRITION AND COMMUNITY SCIENCE**  
**SARDAR KRUSHINAGAR DANTIWADA AGRICULTURAL UNIVERSITY**  
**SARDAR KRUSHINAGAR-385506**  
**DI. BANASKANTHA**  
**GUJARAT STATE**



KNOWLEDGE FOR EMPOWERMENT

**Tel. : 02748 278266**

**Email : deanhome@sdau.edu.in**

No.SDAU/ACN&CS/Aca/Asstt.Prof.(Contractual)/

/2025

Date : /09/2025

### **WALK IN INTERVIEW**

Applications are invited in the prescribed format (**Annexure-B**) along with attested copies of certificates for the position of **Assistant Professors (2-Two)** on purely **contractual** basis (11 months) in the subject of **Food and Nutrition/RMCS/HDFS/EECM** as per SDAU norms. A walk in interview is to be arranged on **30/09/2025**.

Place : ASPEE College Nutrition & Community Science,  
Sardarkrushinagar Dantiwada Agricultural University  
Sardarkrushinagar-385506, Di- Banaskantha (Gujarat).

Reporting Time : 9.00 to 11.00 Hours  
Interview Time : 15.00 Hours  
Qualification : B.Sc. (Home Science) & M.Sc. in Food and Nutrition/RMCS/HDFS/EECM  
Posts : **02 (Two)**  
Pay : Rs. 25,000/- (Fix) Per Month  
Age : Maximum 40 Years

#### **Important Terms and Conditions:**

1. The post is purely temporary (11 Months) and will be automatically terminated at the end of 11 Months or on appointment of regular position.
2. The application form is available on SDAU website. ([www.sdau.edu.in](http://www.sdau.edu.in))
3. The application should be submitted in the given format (**Annexure-B**) in soft copy (PDF Format) to [deanhome@sdau.edu.in](mailto:deanhome@sdau.edu.in) on OR before **29/09/2025**.
4. Dully filled application form along with copies of supporting documents and other testimonials along with recent passport size photograph must be submitted on the date of interview.
5. Incomplete application or unsupported by required documents / testimonials will not be entertained.
6. Candidates with Ph.D. in relevant subject / discipline / UGC NET / ICAR NET will be preferred.
7. Eligible candidates may directly attend the interview on the date specified above at his /her own cost along with duly filled application and relevant documents. The candidate should bring original and attested copies of educational qualifications, work experience certificate, age proof etc. along with one passport size photograph.
8. University reserves the right to terminate the service of candidate without any prior notice.

P.T.O

9. Eligible candidates are advised to remain present at least 30 Minutes before scheduled time on the date of interview for completing necessary formalities.
10. Canvassing in any form will disqualify the candidates.
11. SDAU is not accountable to provide regular employment after completion of stipulated period.
12. In addition to teaching work the selected candidate is responsible for work related to examination and result submission of the course(s) offered. Further, No extra remuneration will be provided for such academic work / activities etc.
13. The appointed contractual Assistant Professor must have to remain present for entire working hours of the day.
14. He / She will be abiding all rules & regulations prescribed by the University and will perform other duties as assigned by University Authorities / Undersigned.
15. University is not responsible to provide any type of accommodation.
16. SDAU reserves all rights to cancel / modify the above walk in interview.
17. No TA/DA will be paid for attending the interview.
18. The selected Assistant Professor (Contractual) must agree with the terms and conditions on judicial stamp before joining his/her duty to the employer as per Uni. Norms.
19. The selected candidate has to send intimation in written to the competent authority to resign the post before one month Notice OR has to pay one month salary.

**I/c PRINCIPAL**

**Copy forwarded for information and wide circulation to:**

1. Registrar & Director (HRD), SDAU, Sardarkrushinagar.
2. Directorate of Research, SDAU, Sardarkrushinagar.
3. All Principals / Deans of various faculties, SDAU, Sardarkrushinagar.
4. Central Library, SDAU, SKNagar
5. College / Hostel Notice Board.
6. Office File.

**Copy forwarded to publish on university website:**

Director, CAICT, SDAU, Sardarkrushinagar.

## Annexure –B



**ASPEE College of Nutrition & Community Science**  
**Sardarkrushinagar Dantiwada Agricultural University**  
**Sardarkrushinagar-385506**

Duly signed recent  
pass-port size  
photograph

### **Application for the Post of Assistant Professor (FN/RMCS/HDFS/EECM) Contractual**

- 1 Full name of candidate : \_\_\_\_\_
- 2 Correspondence address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 3 Birth date (attached proof) : \_\_\_\_\_
- 4 Contact Numbers: \_\_\_\_\_ Email: \_\_\_\_\_
- 5 Educational qualification :

| Sr.<br>No. | Degree | Year<br>of<br>passing | Class/Final<br>grade/<br>Percentage | Specialization | Name of<br>Board<br>/University |
|------------|--------|-----------------------|-------------------------------------|----------------|---------------------------------|
|            |        |                       |                                     |                |                                 |
|            |        |                       |                                     |                |                                 |
|            |        |                       |                                     |                |                                 |
|            |        |                       |                                     |                |                                 |

### 6 Experience / Employment History :

| Sr.<br>No. | Post / Position | Institute /<br>Organization | Date of<br>joining | Date of leaving | Duration |
|------------|-----------------|-----------------------------|--------------------|-----------------|----------|
|            |                 |                             |                    |                 |          |
|            |                 |                             |                    |                 |          |
|            |                 |                             |                    |                 |          |

- 7 Publications{Enclose separate list giving details of publications {Authors, Titles, Journal Name, Year, Volume, Pages etc.}}

| Publications | National | International | Total |
|--------------|----------|---------------|-------|
|              |          |               |       |
|              |          |               |       |
|              |          |               |       |

- 8 Award and fellowship received, if any :

- 9 Any other relevant information you would like to provide in support of your application.

- 10 Membership of professional bodies / Organizations :

- 11 Professional training received :

| Sr. No. | Name of Training | Organization / Institute | Years | Duration |
|---------|------------------|--------------------------|-------|----------|
|         |                  |                          |       |          |
|         |                  |                          |       |          |
|         |                  |                          |       |          |

I hereby declared that I have carefully read and understood the instruction and particulars supplied to me and that the entries in this form as well as in attached sheets are true to the best of my knowledge and belief.

Signature of the applicant



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Duly signed recent  
pass-port size  
photograph

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\_\_\_\_\_

\_\_\_\_\_

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|------------|-----------------|-----------------------------|--------------------|-----------------|----------|
|            |                 |                             |                    |                 |          |
|            |                 |                             |                    |                 |          |
|            |                 |                             |                    |                 |          |

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