Department of Aquatic Environment Management
G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. CFSc/AEM/1334 Dated: 17-10-2025

Subject: Advertisement for the award of Project Associate- I

Applications are invited for the award of fellowship as per details given below:

SN	Particulars	Details
1	Name of the Department	Aquatic Environment Management
2	Name of the Project	Translating the native fish germplasm for socio- economic benefits through aquaculture and fisheries in Himalayan region
3	Project Code	8031
4	Name of Principal Investigator	Dr. Ashutosh Mishra
5	Name of Fellowship	Project Associate- I
6	Category of Fellowship	Unreserved
7	Number of Fellowship	One
8	Duration of Fellowship	Till 23-03-2026
9	Emolument of Fellowship	Rs 31000/- per month with NET qualification and Rs 25000/- per month without NET
10	Qualification required	Master's degree in the Fisheries/ Basic Sciences with 4 years Bachelor's degree. Preference will be given to the candidates having NET qualification
11	Experience required	Experience in fisheries research work is desirable
12	Last date of receiving application	31-10-2025 (5 pm)
13	Date and time of interview	01-11-2025 at 10 am

Application Form

SN	Particulars	Details of candidate
1	Name of the Fellowship	PDF/SRF/PF/PA
2	Name of the project	
3	Name of Applicant	
4	Father's Name	
5	Date of Birth	
6	Address, Mobile No. Email ID	
7	Category of Candidate	
8	Experience if any	
9	Research papers published	

Education Qualification

Exam Passed	Name of the Board/Univ.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks

Signature of Applica

Note: Application should be sent to Principal Investigator on his/her departmental address.
No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will given for six month which may be extended as per requirement.
Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.
In case of non-availability of reserved category candidates, general/other category candidates may be considered.

Ashutosh Mishra 17-10-202
(Signature)
(Principal Investigator)

Copy to:
1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned College
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (soft copy)
7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information