



# LALIT NARAYAN MITHILA UNIVERSITY

## KAMESHWARANAGAR, DARBHANGA-846004 (BIHAR)

### EMPLOYMENT NOTICE

For two-year B.Ed. program/course

Advt. No. 01/25

Applications are invited from eligible candidates latest by **21.12.2025** for the following Teaching (Assistant Professor) and non-teaching post(s) for B.Ed. programme (Regular Mode) on contractual basis under self-finance scheme in the **pay of Rs. 15,600/-+AGP Rs. 6000/- plus D.A. admissible 142% =Rs. 52,272/- (Fifty two thousand two hundred seventy two only) Fixed for Teaching and Rs. 20000/- fixed for 3<sup>rd</sup> grade and Rs. 15000/- fixed for 4<sup>th</sup> grade non-teaching**, in a prescribed format provided along with DD of Rs. 2500/- (for General) and Rs. 1000/- (for Reserved Categories) for teaching post and Rs. 1000/- (for General) and Rs. 500/- (for Reserved Categories) for non-teaching post in favour of **Registrar, Lalit Narayan Mithila University payable at Darbhanga**.

S.N.	Name of Post	Essential Qualifications	No. of Post
<b>TEACHING POST (Assistant Professor)</b>			
1.	Perspective in Education	i. PG in Social Science with minimum of 55% marks ii. M.Ed. with minimum of 55% marks OR i. M.A. (Education) with minimum of 55% marks ii. B.Ed./B.El. Ed. with minimum of 55% marks	06
2.	Pedagogy of Mathematics	i. PG in Mathematics with minimum of 55% marks ii. M.Ed. with minimum of 55% marks	05
3.	Pedagogy of English	i. PG in English with minimum of 55% marks ii. M.Ed. with minimum of 55% marks	01
4.	Pedagogy of Science	i. PG in Physics/Chemistry/ Botany/Zoology with minimum of 55% marks ii. M.Ed. with minimum of 55% marks	04
5.	Pedagogy of Social Science	i. PG in Social Science (History/Sociology/Geography/Economics/Political Science) with minimum of 55% marks. ii. M.Ed. with minimum of 55% marks.	03
6.	Health & Physical Education	i. M.P.Ed. with minimum of 55% marks ii. Training/Qualification in Yoga shall be desirable.	01
7.	Fine Arts	PG in Fine Arts with minimum of 55% marks	02
8.	Performing Arts (Music/Drama/Arts)	PG in Music/Drama/Arts with minimum of 55% marks	03
<b>NON-TEACHING</b>			
1.	Librarian	i. Graduate in any discipline from any recognized university. ii. BLIS with 55% marks	01
2.	Lab. Assistant	i. BCA or equivalent with 55% marks from any recognized university.	02
3.	Office-cum-Account Assistant	i. Graduate in commerce with 55% marks from any recognized university. ii. 2 years accounting experience is desirable.	01
4.	Office Assistant-cum- Computer Operator	i. Graduate in any discipline from any recognized university. ii. Knowledge of Data Entry and Word processing will be mandatory.	01
5.	Store Keeper	i. Intermediate from any recognized Board/University. ii. Experience in handling stores, inventory control, or recordkeeping is desirable.	03
6.	Technical Assistant	i. Diploma in Electrical/Mechanical/ Electronics from any recognized university/NCVT recognized institution.	03
7.	Attendant/Helper/Support Staff	i. 10 <sup>th</sup> pass from any recognized Board. ii. Physical fitness and ability to ride a bicycle is essential.	04

1. NET or Ph.D. with 2009 Regulation of UGC is mandatory for all teaching posts.
2. Age, Reservation and other terms & conditions as per the NCTE/ State Government/University rules.
3. University has right to modify/revise the vacancy/post(s).
4. The University reserves the right not to fill any post(s) in case of non-availability of suitable candidate(s).
5. DD once deposited will not be refunded.
6. List of eligible candidates shall be displayed on websites [www.lnmu.ac.in](http://www.lnmu.ac.in) on **02.01.2026**
7. No separate call letter shall be issued to candidates for appearing in interview.
8. Application should be sent on the address: **Registrar, Lalit Narayan Mithila University, Kameshwaranagar, Darbhanga-846004** by hand or registered post. Any postal delay shall not be entertained.

By order of the Hon'ble Vice-Chancellor

**REGISTRAR**

*Signature*  
06/12/25

# **APPLICATION PROFORMA FOR TEACHING POST**

**For two year – B.Ed. Programme/Course**

1. Applied for the post: .....

2. Subject applied for: .....

3. Name: .....

4. Gender: .....

5. Father's Name: .....

6. Mother's Name: .....

7. Date of Birth: .....

8. Mobile No : .....

9. Aadhar No : .....

10. Email ID : .....

11. Nationality: .....

12. Category (UR/BC/EBC/SC/ST/EWS):  
(Attach photocopy of certificates, where applicable)

13. Differentially abled:                      Yes                      No  
(Attach photocopy of certificates, where applicable)

14. Details of Educational Qualifications  
(Attach photocopy of certificates)

S. No.	Qualification	Board/University	Year of Passing	Subject (s)	Marks Obtained	Total Marks	%age
1	10 <sup>th</sup>						
2	12 <sup>th</sup>						
3	Graduation						
4	Post Graduation						
5	B.Ed.						
6	M.Ed.						
7	Ph.D.						
8	UGC NET/JRF						

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**15. Teaching Experience if any***(Attach photocopy of certificates, where applicable)*

<b>S. No.</b>	<b>Name of Organization</b>	<b>Designation</b>	<b>Period (From....To...)</b>	<b>Total Experience in Year</b>

**16. Details of Publications (Research Papers)***(Attach photocopy of proof of Publication)*

<b>S. No</b>	<b>Title of Paper</b>	<b>Name of Journal</b>	<b>ISSN No.</b>	<b>Year of Publication</b>	<b>No. of Authors</b>	<b>Type of Author</b>

**17. Details of Publications (Book/Edited Book)***(Attach photocopy of front cover of the book)*

<b>S. No</b>	<b>Name of Book</b>	<b>Title of Chapter</b>	<b>ISBN No.</b>	<b>Year of Publication</b>	<b>Name of Publisher</b>

**18. Details of Award***(Attach photocopy of certificates, where applicable)*

<b>S. No</b>	<b>Name of Award</b>	<b>Name of Organization</b>	<b>Year</b>	<b>National/ International</b>

**19. Paper presentation/resource person/invited lecture in Seminar/Conferences/Workshop.**

- i.
- ii.
- iii.
- iv.
- v.

**20. Any other relevant information**

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**21. Correspondence address**

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**22. Permanent address**

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**23. Declaration:**

I ..... hereby declare that all the statement and entries made in this application form are true, complete and correct to the best of my knowledge and belief. In the case of any information being found false or incorrect, my candidature for appointment may be cancelled without any notice.

Place:  
Date:

**Signature**

# **APPLICATION PROFORMA FOR NON-TEACHING POST**

**For two year – B.Ed. Programme/Course**

1. Applied for the post: .....

2. Name: .....

3. Gender: .....

4. Father's Name: .....

5. Mother's Name: .....

6. Date of Birth: .....

7. Mobile No : .....

8. Aadhar No : .....

9. Email ID : .....

10. Nationality: .....

11. Category (UR/BC/EBC/SC/ST/EWS):  
(Attach photocopy of certificates, where applicable)

12. Differentially abled:                      Yes                      No  
(Attach photocopy of certificates, where applicable)

13. Details of Educational Qualifications  
(Attach photocopy of certificates)

S. No.	Qualification	Board/University	Year of Passing	Subject (s)	Marks Obtained	Total Marks	%age
1	10 <sup>th</sup>						
2	12 <sup>th</sup>						
3	Graduation						
4	Any Others (If available)						

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**14. Any other relevant information**

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**15. Correspondence address**

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**16. Permanent address**

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**18. Declaration:**

I ..... hereby declare that all the statement and entries made in this application form are true, complete and correct to the best of my knowledge and belief. In the case of any information being found false or incorrect, my candidature for appointment may be cancelled without any notice.

Place:

Date:

**Signature**