

SPICES BOARD

(Ministry of Commerce & Industry, Govt. of India)

“Sugandha Bhavan” N.H.By Pass, Palarivattom.P.O, Cochin – 682025, Kerala,
India (Phone: 91-484-2333610 – 616)

www.indianspices.com

ADM/APP/01/2018-19/QUEL-Guntur

Notification No:34/2025

**WALK IN TEST FOR THE SELECTION OF TRAINEES IN REGIONAL
OFFICE AND QUALITY EVALUATION LABORATORY OF SPICES BOARD
AT GUNTUR, ANDHRA PRADESH**

[Exclusively for Scheduled Caste (SC) and Scheduled Tribe(ST) candidates]

No. of Trainees required	SRD Trainees - Two (02) Nos. Trainee Analyst (Chemistry) - One (01) No. (A panel will be prepared for future requirements)
Category	SC/ST.
Stipend	Rs.20,000/- per month.
Training Location	Guntur
Method of selection	Walk-in-test.
Age	Not more than 30 years as on the date of walk-in- test.
Tenure of Training	One year from the date of joining (extendable upto one more year).
Leave eligibility	One day per month.
Qualification	<p>SRD Trainees - Essential Bachelors Degree in any discipline from a recognized University / Institute with computer knowledge.</p> <p>Trainee Analyst (Chemistry) – Essential Bachelor of Science Degree with Chemistry as one of the major subjects, or Bachelor degree in Chemistry, or equivalent, from a recognized university.</p> <p>Subject of training - Trainee Analyst (Chemistry) Training on chemical analysis of Spices and Spice products.</p> <p>Candidates undergone training in any office of Spices Board are not eligible to apply, regardless of whether the training is completed or not.</p>

Venue, Date and time of Walk-in-test	<p>Venue: QUALITY EVALUATION LABORATORY SPICES BOARD CHUTTUGUNTA CENTER G.T. ROAD, GUNTUR ANDHRA PRADESH 522004 Ph.no:0863 – 2338570</p> <p>Date: 4th February 2026</p> <p>Time: 10.00 am</p>
---	---

Instructions to candidates:	<p>Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notice and bring along with all necessary documents given below:</p> <ul style="list-style-type: none"> o passport size color photograph, o original certificates for: <ul style="list-style-type: none"> ■ Identity proof (Voter card, Aadhaar card etc.) ■ proof of age ■ proof of education and training ■ Caste Certificate o One set of attested photocopies of the above document stapled to the filled-in and signed Annexure 1. <p>The number of trainees indicated is provisional and may vary at the time of selection.</p> <p>The selection as Trainee Analyst in Spices Board is only a training and under no circumstances are linked to regular appointments and cannot be regularized at any stage.</p> <p>The validity of the rank list shall be for two years from the date of publishing.</p>
------------------------------------	--

Director(Admn.)i/c

Date: 13th January 2026
Kochi-25.

Hindi version follows.

Affix photo

The details to be filled with subject as "Application for....."

1.	Name:			
2.	Father/Guardian Name:			
3.	Gender: Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender <input type="checkbox"/>			
4.	Date of Birth:(DD/MM/YY) & Age as on the date of walk-in-test			
5.	Marital status:			
6.	Religion:			
7.	Category(SC/ST):			
8.	Nationality:			
9.	ID proof:			
10.	Phone no.: Alternate no.:			
11.	Email id:			
12.	Address for communication:			
13.	Permanent Address:			
14.	Educational Qualification(Copies may be enclosed as attachment):			
	Exam	Subject	University/ Institute	Year of passing
				Percentage/ GPA
15.	Details of experience(if any) (copies may be enclosed as attachment):			
16.	Any other relevant information:			

Declaration

I hereby declare that I have read the notification for selection of trainee and the details given above and the supporting documents submitted are true & valid to the best of my knowledge.

Place :

Date:

* * * * *

Signature :

Name: