



No. Reg.Off./Rec./JR/2025/AIIMS.RPR/94

Dated: 14/01/2026

## Notice

The walk in interview to the post of Junior Resident (Non-academic) for 89 days under GOI residency scheme will be held on 19.01.2026, Monday at AIIMS Raipur as per following schedule:

|                           |   |
|---------------------------|---|
| Date of Walk-in-interview | 19.01.2026  |
| Reporting time            | 9.00 AM to 11.30 AM candidates reporting after 11:30 AM will not be allowed                                 |
| Venue                     | Gate No. 5, 4 <sup>th</sup> floor Academics Section, New Academics & Administration Building, AIIMS Raipur. |

Vacant posts position as on date:

| Post Name / Group                         | Upper age limit | Pay scale   | UR | EWS | OBC | SC | ST | Total |
|---|-----------------|---|----|-----|-----|----|----|-------|
| Junior Resident (Non Academic)/ Group 'A' | 30 years        | Rs. 56100/- (Level-10 Cell No. 01 as per 7 <sup>th</sup> CPC) per month plus usual allowances including NPA | 17 | 04  | 13  | 04 | 02 | 40    |
| *Including 02 post of PwBD                |                 |   |    |     |     |    |    |       |

Abbreviation: UR-Unreserved, EWS-Economically Weaker Section, OBC-Other Backward Classes, SC-Scheduled Castes, ST-Scheduled Tribes, PwBD-Persons with Benchmark Disabilities.

**As per guidelines EWS posts are not carried forward/or Considered as backlog vacancy in case unfilled hence other category candidates may be allowed provisionally to apply for post subject to condition that they will be considered for the post as an URs Candidate only if EWS category seat is otherwise not filled.**

### Essential Qualification :-

- The candidates should have passed MBBS (including completion of Internship) or equivalent degree recognized by NMC.
- DMC /NMC/State Registration is mandatory before joining, if selected.
- The Medical Graduates, who have completed their Internship on **or between 01.01.2024 to date of walk-in-interview only will be considered.**

### RESERVATION OF POSTS:

- The reservation for ST/SC/OBC candidates is as per Central Govt. rules and 4 % for PWBD candidates (on horizontal basis). Physical requirement & Categories of disabled eligible for these posts is as follows:

| Sr. No. | Name of the Post | Physical Requirement | Categories of Disabled Eligible for the post |
|---------|------------------|----------------------|--|
|---------|------------------|----------------------|--|

|   |                                   |                     |           |
|---|-----------------------------------|---------------------|-----------|
| 1.  | Junior Resident<br>(Non Academic) | S, ST, H, W, RW, SE | OL and OA |
| <b>ABBREVIATIONS USED:</b> S=Sitting, ST=Standing, H=Hearing, W=Walking, RW=Reading & Writing and SE=Seeing |                                   |                     |           |

- OBC-NCL candidates applying for the vacancies reserved for them must produce OBC-NCL certificate based on the income for Financial Year 2024-2025, in the format prescribed by the Govt. of India. In addition to the community certificate (OBC), a declaration in the prescribed format that the candidate does not belong to the creamy layer on the crucial date (last date of application) is to be submitted by the candidate.
- EWS category candidates are required to produce 'Income and Asset' certificate valid for the year 2024-2025 as per the format given in DoPT O.M. dated 31.01.2019.

**I. APPLICATION FEE:** A non-refundable application fee is required to be paid by candidates in online/digital mode only. Applications without the prescribed fee will not be considered. The application fee applicable to various categories are as follow:-

| S.No. | Category of the Candidate      | Application Fee |
|-------|--------------------------------|-----------------|
| (a)   | General/OBC/EWS                | Rs. 1,000/-     |
| (b)   | Women/SC/ST/PwBD/Ex-servicemen | Nil             |

Candidates can pay the fee through NEFT in the Account given below;

|                               |                          |
|-------------------------------|--------------------------|
| <b>Name of the Bank</b>       | <b>Bank of India</b>     |
| <b>Branch</b>                 | <b>Tatibandh, Raipur</b> |
| <b>Name of Account Holder</b> | <b>AIIMS, Raipur</b>     |
| <b>Account No</b>             | <b>936320110000024</b>   |
| <b>IFSC</b>                   | <b>BKID0009363</b>       |
| <b>MICR code</b>              | <b>492013010</b>         |

All candidates to appear in Walk-in-interview are directed to bring following documents at the time of interview for scrutiny in **original as well as one self attested photocopy** of same without fail.

- Application form in prescribed format attached
- Original Certificate, Mark sheets and Degrees.
- Proof of Age.
- Caste Certificate [ST/SC/OBC (not earlier than one year)] in the prescribed format by Central Government.
- Original copy of No Objection Certificate (NOC) for those Candidates who are working in Government Organization.
- Two passport size photograph.
- Any other document relevant in the Interview.

Candidates failing to bring documents as mentioned above shall not be allowed to appear in the interview.

  
**Dean (Academics)**  
**AIIMS Raipur (C.G.)**

**Copy to:**

- Director, AIIMS Raipur.
- Deputy Director (Administration), AIIMS, Raipur
- Registrar, AIIMS Raipur
- HoDs of All Concerned Departments, AIIMS Raipur

**अभिजात (अभिजात)**  
**Dean (Academics)**  
**एम्स, रायपुर (उ.ग.)**  
**AIIMS, Raipur (C.G.)**



अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर (छत्तीसगढ़)

G. E. Road, Tatibandh,

Raipur-492 099 (CG)

[www.aiimsraipur.edu.in](http://www.aiimsraipur.edu.in)

**Application Form for the post of Junior Resident (Non Academic) under Govt. of India residency scheme, for eighty nine (89) days at AIIMS Raipur.**

आवेदित पद/ Applied post : Junior Resident (Non Academic)

**Dated:**

|  |                             |  |                             |  |                              |  |                              |  |
|--|-----------------------------|--|-----------------------------|--|------------------------------|--|------------------------------|--|
| <b>Mention the attempts for MBBS</b>         | <b>1<sup>st</sup> year:</b> |  | <b>2<sup>nd</sup> Year:</b> |  | <b>03<sup>rd</sup> year:</b> |  | <b>04<sup>th</sup> year:</b> |  |
| <b>Overall aggregate percentage of MBBS:</b> |                             | <b>Applied under category, mark (✓) :</b> UR <input type="radio"/> OBC <input type="radio"/> SC <input type="radio"/> ST <input type="radio"/> EWS <input type="radio"/> |                             |  |                              |  |                              |  |

Affix Passport Size  
self-attested color  
photograph here

1. नाम स्पष्ट अक्षरों में/Name in **block letters** :-

[illegible]

2. पिता/पति का नाम स्पष्ट अक्षरों में Father / Husband's Name in **block letters**:-

[illegible]

3. (अ) स्थायी पता / (a) Permanent Address:-

[illegible]

राज्य / State

[illegible]

पिन / Pin

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

For official use:

(ब) डाक का पता/ (b) Postal Address:-

[illegible]

राज्य / State

[illegible]

पिन / Pin

|  |  |  |  |  |  |
|--|--|--|--|--|--|
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|--|--|--|--|--|--|

#### 4. संपर्क विवरण / Contact Details:-

एस.टी.डी. कोड सहित फोन नं./  
Phone No. With STD Code

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

मोबाईल नं./Mobile No.:

[illegible]

ईमेल / E-mail

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

5. प्रमाणपत्र के अनुसार जन्मतिथि/

Date of Birth with documentary evidence

दिनांक / Date

माह / Month

वर्ष / Year

|                    |                    |                    |
|--------------------|--------------------|--------------------|
| Year of Enrollment | Year of Graduation | Year of Completion |
|--------------------|--------------------|--------------------|

आवेदन करने अंतिम की तिथि को आयु

Age as on last date of application

वर्ष / Year

माह / Month

दिन /

|   |   |   |
|---|---|---|
| 1 | 2 | 3 |
|---|---|---|

6. क्या आप/ Are you जन्म से/ By Birth अधिवास द्वारा/ By Domicile

(अ) जन्म से भारतीय नागरिक है अथवा अधिवास द्वारा (संबंधित पद चिन्हित करें) जन्म से अधिवास द्वारा

(a) A citizen of India by birth and or by domicile?

(Tick the relevant column)

241

## By Birth

### By Domicile

7. यदि आप अधिवास द्वारा भारतीय नागरिक है तो प्रमाण-पत्र संलग्न करें।

If citizen of India by domicile, attach documentary evidence

8. वर्ग- अनारक्षित/ई डब्ल्यू एस/अपिव/अजा/अजजा

Category- UR/EWS/OBC/SC/ST

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

यदि हां, तो वर्ग का उल्लेख करें (प्रमाण-पत्र संलग्न करें) अपिच की दशा में भारत सरकार के तहत आरक्षित पदों पर नियुक्ति के लिए अभी हाल में वैध उपयुक्त प्राधिकारी द्वारा जारी प्रमाण-पत्र होना चाहिए/ If yes, mention the Category (attach documentary evidence) In case of OBC, the certificate should be issued by the appropriate authority recently valid for appointment to the post reserved under Govt. of India in the prescribed format by the central Government.

Category.....

9. लिंग / Gender:

(संबंधित पर चिन्ह लगाएं/Tick the relevant)-

पुरुष / Male

11/11/2011

महिला/Female

110



10. Person with disability (PWD)/ दिव्यांग – (Yes/No)

☐

11. शैक्षणिक योग्यता/Educational Qualification:-

| परीक्षा का नाम /<br>Name of the<br>Examination      | विषय/विधा/<br>विशिष्टता /<br>Subject/<br>Discipline/<br>Speciality | विश्वविद्यालय/संस्थान/<br>महाविद्यालय /<br>University/<br>Institute/<br>College | पाठ्यक्रम को<br>पूर्ण करने की<br>तिथि /<br>Date of<br>completion<br>of course | अंतिम परीक्षा<br>उत्तीर्ण करने का<br>माह तथा वर्ष/<br>Month &<br>Year of<br>Passing final<br>examination | प्राप्तांक/<br>Marks<br>obtained | पाठ्यक्रम<br>की अवधि<br>/<br>Duration<br>of Course |
|---|--|---|---|--|----------------------------------|--|
|   |  |   |   |  |                                  |  |
|   |  |   |   |  |                                  |  |
|   |  |   |   |  |                                  |  |
| अन्य कोई योग्यता<br>/<br>Any other<br>Qualification |  |   |   |  |                                  |  |

(कृपया संबंधित उपाधियों को चिन्हित करें/Please tick the relevant Degrees)

12. Permanent M.C.I./D.M.C.:-  
State Registration No.

13. Whether done any First Year Junior Residency at AIIMS or outside, if so mention the  
Department/period/Subject:

Organization/Institution : .....

Department : .....

From : .....

To : .....

Total Working Period (in months) : .....

14. Department in order of Preference:

(I) .....

(II) .....

(III) .....

15. Internship Completion Date:

**Please Note:**

1. Incomplete application will be rejected straight way.
2. If it is found, that the applicant has suppressed any information or given wrong information his/her Junior Residency will be terminated forthwith without assigning any reason.
3. The Junior Residents are entitled to leave at the rate of 2½ days leave for every completed month.

निम्नलिखित प्रमाणपत्रों/अभिलेखों की स्वप्रमाणित प्रतिलिपियां नीचे दिए हुए क्रम में संलग्न करें।/

Attach self attested photocopies of the following certificates/documents in the order as mentioned below:-

1. जन्मतिथि से संबंधित प्रमाणपत्र /Certificate related to date of birth.
2. इस आवेदन प्रपत्र के क्र.स. 10 में उल्लिखित शैक्षिक योग्यता की उपाधि प्रमाणपत्र/Degree certificates of the qualification as mentioned in Sl.No. 10 of this application form.

**वचनबद्ध /UNDERTAKING**

मैं सत्य निष्ठा से अभिपुष्टि करता /करती हूँ कि ऊपर दी गई सूचना, जहां तक मुझे पता है, सत्य तथा सभी तरह से सही है। मैंने किसी भी सूचना को नहीं छुपाया है मैं वचन देता/देती हूँ कि इसमें दी गई कोई सूचना यदि गलत या झूठी पायी जाती है, तो मैं लागू नियमों के अनुसार की गई कार्रवाई के लिए उत्तरदायी होंऊंगा/होंऊगी।

I solemnly affirm that the information furnished above is true and correct in all respects to the best of my knowledge. I have not concealed any information. I undertake that any information furnished herein is found to be incorrect or false, I shall be liable for action as per rules in force.

.....  
स्थान/Place

.....  
उम्मीदवार के हस्ताक्षर/Signature of the Candidate

.....  
दिनांक/Date

.....  
उम्मीदवार का नाम/Name of the Candidate  
(स्पष्ट अक्षरों में/in block letters)

| <b>Sr. No.</b> | <b>Copy of the documents (self attested)</b>                               | <b>Please tick (√)</b> |
|----------------|--|------------------------|
| 1              | Certificate of Date of Birth (Class X or XII Certificate)                  |                        |
| 2              | MBBS Mark Sheets (All Semester)  |                        |
| 3              | MBBS Degree  |                        |
| 4              | Internship completion certificate  |                        |
| 5              | Attempt certificates   |                        |
| 6              | MCI/DMC/State registration   |                        |
| 7              | SC/ST/OBC/PH certificate issued by the competent authority (if applicable) |                        |
| 8              | Experience (if any)- No Objection Certificate                              |                        |
| 9              | Copies of any other relevant documents                                     |                        |
| 10             | Aggregate percentage in MBBS   |                        |
| 11             | Mention Attempts for MBBS:   |                        |
| i)             | 1 <sup>st</sup> Year   |                        |
| ii)            | 2 <sup>nd</sup> Year   |                        |
| iii)           | 3 <sup>rd</sup> Year   |                        |
| iv)            | 4 <sup>th</sup> Year   |                        |
| 12             | Application fees details   |                        |

उम्मीदवार के हस्ताक्षर  
**Signature of the Candidate**

