

GOVERNMENT OF INDIA
MINISTRY OF DEFENCE



INDIAN NAVY



INDIAN NAVY CIVILIAN ENTRANCE TEST
INCET-01/2025

CORRIGENDUM – AMENDMENT OF CHARGEMAN (AMMUNITION WORKSHOP),
FIRE ENGINE DRIVER, FIREMAN, TRADESMAN MATE AND
PEST CONTROL WORKER VACANCIES

1. Refer to INCET-01/2025 recruitment advertisement published in Employment News dated 05-11 Jul 25.
2. Vacancies *iro* following posts published in said Employment News are hereby amended to read as follows:-

| <u>General Central Service, Group B, Non Gazetted, Non-Ministerial</u> <u>(Pay Band as per 7th CPC, Level 6- Rs.35400-112400)</u> | | | | | | | |
|---|----------------------------|----|----|-----|-----|-----------|---------------------|
| Name of the Post | Distribution of Vacancies* | | | | | | Horizontal |
| | UR | SC | ST | OBC | EWS | Total | Reservation |
| | | | | | | | PwBDs ^{\$} |
| Chargeman (Ammunition Workshop) | 04 | 01 | 01 | 01 | 02 | 09 | 01 (VH) |

Table-A

| <u>FIRE ENGINE DRIVER</u> <u>General Central Service, Group 'C', Non Gazetted, Non-Industrial</u> <u>(Pay Band as per 7th CPC, Level 3- Rs. 21700-69100)</u> | | | | | | | | |
|--|----------------------------|-----------|-----------|-----------|-----------|-----------|------------------------|---------------------|
| Command | Distribution of Vacancies* | | | | | | Horizontal Reservation | |
| | UR | SC | ST | OBC | EWS | Total | ESM | PwBDs ^{\$} |
| | | | | | | | | |
| Western Naval Command | 11 | 01 | -- | 03 | 01 | 16 | 01 | -- |
| Eastern Naval Command | 02 | -- | -- | -- | -- | 02 | -- | -- |
| Total | 13 | 01 | -- | 03 | 01 | 18 | 01 | -- |

Table-B

| <u>FIREMAN</u> <u>General Central Service, Group 'C', Non Gazetted, Non-Industrial</u> <u>(Pay Band as per 7th CPC, Level 2- Rs. 19900-63200)</u> | | | | | | | | |
|---|--|-----------|-----------|-----------|-----------|------------|------------------------|---|
| Command | Distribution of Vacancies* (Subject to Variation) | | | | | | | |
| | UR | SC | ST | OBC | EWS | Total | Horizontal Reservation | |
| | | | | | | | ESM | PwBDs ^{\$} |
| Western Naval Command | 31 | 11 | 05 | 13 | 06 | 66 | 05 | 02 (HH-01, OH-01) |
| Eastern Naval Command | 07 | 01 | -- | 02 | 01 | 11 | 01 | -- |
| Southern Naval Command | 02 | 01 | -- | -- | -- | 03 | -- | -- |
| Andaman & Nicobar Command | 12 | 03 | 01 | 05 | 02 | 23 | 02 | 01 (Others) |
| Total | 52 | 16 | 06 | 20 | 09 | 103 | 08 | 03 (HH-01, OH-01, Others-01) |

Table-C

| <u>TRADESMAN MATE</u> <u>General Central Service, Group 'C', Non Gazetted, Industrial</u> <u>(Pay Band as per 7th CPC, Level 1- Rs.18000-56900)</u> | | | | | | | | |
|---|--|-----------|-----------|------------|-----------|------------|------------------------|--|
| Command | Distribution of Vacancies* (Subject to Variation) | | | | | | | |
| | UR | SC | ST | OBC | EWS | Total | Horizontal Reservation | |
| | | | | | | | ESM | PwBDs ^{\$} |
| Western Naval Command | 149 | 54 | 22 | 88 | 32 | 345 | 32 | 12 (VH-03, HH-01, OH-02, Others-06) |
| Eastern Naval Command | 23 | 07 | 08 | 08 | 06 | 52 | 03 | 04 (VH-01, HH-02, OH-01) |
| Southern Naval Command | 07 | 02 | 01 | 02 | 01 | 13 | 01 | 01 (Others) |
| Andaman & Nicobar Command | 17 | 20 | 07 | 11 | 04 | 59 | 04 | 02 (VH-01, Others-01) |
| Total | 196 | 83 | 38 | 109 | 43 | 469 | 40 | 19 (VH-05, HH-03, OH-03, Others-08) |

Table-D

| <u>PEST CONTROL WORKER</u> <u>General Central Service, Group 'C', Non Gazetted, Non-Industrial</u> <u>(Pay Band as per 7th CPC, Level 1- Rs. 18000-56900)</u> | | | | | | | | |
|---|--|-----------|-----------|-----------|-----------|-----------|------------------------|---------------------|
| Command | Distribution of Vacancies* (Subject to Variation) | | | | | | | |
| | UR | SC | ST | OBC | EWS | Total | Horizontal Reservation | |
| | | | | | | | ESM | PwBDs ^{\$} |
| Western Naval Command | 21 | 07 | 02 | 12 | 04 | 46 | 03 | 01 (VH) |
| Eastern Naval Command | 13 | 01 | 02 | 03 | 03 | 22 | 02 | -- |
| Southern Naval Command | 01 | -- | -- | -- | -- | 01 | -- | -- |
| Andaman & Nicobar Command | 02 | 01 | -- | 02 | 01 | 06 | -- | -- |
| Total | 37 | 09 | 04 | 17 | 08 | 75 | 05 | 01 (VH) |

Table-E

3. Classification *iro* following posts published in said Employment News are hereby amended to read as follows:-

| Name of the Post | For | Read |
|---|--|---|
| Chargeman (Electrical/ Electrical and Gyro/ Weapon Electronics/ Instrument/ Mechanical/ Heat Engine/ Mechanical Systems/ Metal/ Ship Building/ Millwright/ Auxiliary/ Ref & AC/ Mechatronics/ Civil Works/ Machine/ Planning, Production & Control) | General Central Service, Group B, Non Gazetted, Non-Ministerial, Non-Industrial | General Central Service, Group B, Non Gazetted, Non-Ministerial |

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