



पुणे महानगरपालिका वैद्यकीय शिक्षण ट्रस्ट  
भारतरत्न अटलबिहारी वाजपेयी वैद्यकीय महाविद्यालय व रुग्णालय, पुणे.

REG.NO.F54459/PUNE, DATE-13/8/2020, MAHA/461, DATE-10/7/2020  
TEL- 020-29980800 E-mail-bavmc.pmcruitment@gmail.com



**जाहिरात**

पुणे महानगरपालिका-वैद्यकीय शिक्षण ट्रस्टच्या भारतरत्न अटलबिहारी वाजपेयी वैद्यकीय महाविद्यालय आणि रुग्णालय, पुणे येथील खालील विभागांमधील 'विद्यार्थी पदे' पदभरतीसाठी अर्ज मागविणेत येत आहे. खालील पदे केवळ ११ महिन्यांसाठी कंत्राटी तात्पुरत्या स्वरूपात असून, भारतरत्न अटलबिहारी वाजपेयी वैद्यकीय महाविद्यालय आणि रुग्णालय, मंगळवार पेठ, पुणे-४११०११ येथे मुलाखतीद्वारे भरण्यात येतील.

Senior Resident- वरिष्ठ निवासी			
SR. NO	Department	Post	Interview date
1	Anatomy (शरीररचनाशास्त्र)	2	Date- 28/01/2026 Interview at 11 AM. Candidate to be present for document scrutiny at 9 AM.
2	Physiology (शरीरक्रिया शास्त्र)	2	
3	Biochemistry (जीवसायनशास्त्र)	2	
4	Pharmacology (औषधशास्त्र)	1	
5	Pathology (शरीरविकृतीशास्त्र)	1	
6	Forensic Medicine & Toxicology (न्याय्यवैद्यक शास्त्र)	2	
7	Community Medicine (कम्युनिटी मेडिसीन)	2	
8	General Medicine (जनरल मेडिसिन)	2	
9	General Surgery (जनरल सर्जरी)	3	
10	ENT (कान, नाक व घसाशास्त्र)	1	
11	Radiodiagnosis (क्ष-किरणशास्त्र)	2	
Total		20	

Junior Resident- कनिष्ठ निवासी			
SR. NO	Department	Post	Interview date
1	General Medicine (जनरल मेडिसिन)	3	Date- 29/01/2026 Interview at 11 AM. Candidate to be present for document scrutiny at 9 AM.
2	Pediatrics (बालरोगशास्त्र)	2	
3	Dermatology (त्वचा व गुप्तरोगशास्त्र)	3	
4	Orthopedics (अस्थिरोगशास्त्र)	2	
5	ENT (कान, नाक व घसाशास्त्र)	2	
6	Obstetrics & Gynecology (स्त्रीरोग व प्रसूतीशास्त्र)	8	
7	Radiodiagnosis (क्ष-किरणशास्त्र)	1	
8	Respiratory Medicine (क्षयरोग व उरोरोगशास्त्र)	1	
9	Emergency Medicine (इमर्जन्सी मेडिसीन)	6	
Total		28	

TUTOR- ट्युटर			
SR.NO	Department	Post	Interview date
1	Anatomy (शरीररचनाशास्त्र)	5	Date- 29/01/2026 Interview at 11 AM. Candidate to be present for document scrutiny at 9 AM.
2	Physiology (शरीरक्रिया शास्त्र)	1	
3	Biochemistry (जीवसायनशास्त्र)	1	
4	Pathology (शरीरविकृती शास्त्र)	1	
5	Microbiology (सूक्ष्मजीव शास्त्र)	2	
6	Community Medicine (कम्युनिटी मेडिसीन)	2	
Total		12	

वरील पदांची जाहिरात, अर्ज प्रक्रिया, वयोमर्यादा, शैक्षणिक पात्रता आणि इतर तपशीलांची सविस्तर माहिती पुणे महानगरपालिकेच्या [www.pmc.gov.in](http://www.pmc.gov.in) आणि वैद्यकीय महाविद्यालयाच्या [www.bavmcpune.edu.in](http://www.bavmcpune.edu.in) या वेबसाइटवर उपलब्ध आहे. उमेदवारांनी ते काळजीपूर्वक वाचून अर्ज करावा.

किशोरी शिंदे

उप आयुक्त (प्रशासन)

भारतरत्न अटलबिहारी वाजपेयी वैद्यकीय  
महाविद्यालय आणि रुग्णालय, पुणे

## 2) Educational Qualification

Sr No	Posts	Academic Qualification	Teaching & Research Exp.
1	Senior Resident (Medical Postgraduates)	As per Teachers Eligibility Qualifications, 30 June 2025	

Sr No	Posts	Academic Qualification	Teaching & Research Exp.
2	Junior Resident	As per Teachers Eligibility Qualifications, 30 June 2025	
3	Tutor	As per Teachers Eligibility Qualifications, 30 June 2025	

\*Rest of terms and conditions not mentioned above will be as per NMC and MUHS Guidelines.

\*Application of one candidate will be accepted for only one post.

\*Document Scrutiny time is 9:00 am to 11:00 am for the post Senior Resident, Junior Resident, Tutor. After Scrutiny time NO application form will be accepted.

\*Rest of terms, conditions and relaxation as per Teachers Eligibility Qualifications (TEQ), 30 June 2025.

## 3) Age limit

A) Senior Resident- As per TEQ, 30 June 2025.

B) Junior Resident - As per TEQ, 30 June 2025.

C) Tutor - As per TEQ, 30 June 2025.

## 4) Salary-

E) Senior Resident - Consolidated pay **Rs.80,250/-** (In words Rs. Eighty Thousand Two Hundred Fifty) Per Month.

F) Junior Resident - Consolidated pay **Rs.64,551/-** (In words Rs. Sixty-Four Thousand Five Hundred Fifty-One) Per Month.

G) Tutor - Consolidated pay **Rs.64,551/-** (In words Rs. Sixty-Four Thousand Five Hundred Fifty-One) Per Month.

## 5) Scoring for Selection candidate

Sr. No	Educational Qualification & Experience	Maximum Marks
1	Educational qualification in relevant subject	20
2	Educational qualification PhD in relevant subject 5 marks/1 mark for each degree case	5
3	Basic Experience – 0, Academic Additional Experience in relevant subject – 2 marks each year	20
4	In related subjects, P.G. Teaching Experience – 2 marks each year	10
5	Dissertation Publication Index Journal - 2 marks each	10
6	University recognized textbook/reference book for each book - 2.5 marks maximum 10 marks' and 1 mark for chapters in other books maximum - 5 marks	15
7	Interview	20
TOTAL		100

**6) Mode of submission of application –**

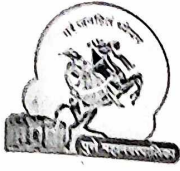
- A) Following is post wise scheduled of interview at Bharatratna Atalbihari Vajpayee Medical College, Pune. Be present according to this schedule with dually filled application form with complete set of **xerox & original documents 2 hours before the time of Interview.**

S. No	Department	Interview date & Time
1	Senior Resident	- 28/01/2026 Date - } 29/01/2026 Interview at 11 AM.
2	Junior Resident	
3	Tutor	

- B) Candidates who apply as per this advertisement and attend the interview on the day itself will be considered for the process.
- C) The possibility of decrease or increase in the number of vacancies cannot be ruled out. All rights reserved by Hon Deputy Commissioner (Administration) are kept.
- D) Candidates selected from the said advertisement shall not be entitled to any permanent right in the service.

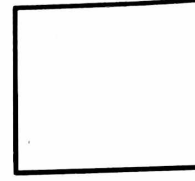


Hon. Kishori Shinde  
Deputy Commissioner (Administration)  
Bharatratna Atal Bihari Vajpayee  
Medical College and Hospital Pune



### Application Form

Name of the post applied .....  
Name of the Department .....



#### 1. Personal Details:

- a) Full Name (English) : \_\_\_\_\_  
b) Full Name (Devnagari) : \_\_\_\_\_  
c) Mother Name : \_\_\_\_\_  
d) Marital Status : \_\_\_\_\_  
e) Correspondence Address : \_\_\_\_\_  
f) : \_\_\_\_\_  
g) Permanent Address : \_\_\_\_\_  
h) Contact Number : \_\_\_\_\_  
i) Email Address : \_\_\_\_\_  
j) Date of Birth : \_\_\_\_\_  
k) Age as on today : Years \_\_\_\_\_ Month \_\_\_\_\_ Days \_\_\_\_\_  
l) Gender (Male/Female) : \_\_\_\_\_  
m) Aadhar Card No. : \_\_\_\_\_  
n) Caste : \_\_\_\_\_ Sub Caste \_\_\_\_\_

#### 2. Black List

- a. Whether any prosecution is pending in any Court of Law?  
b. Whether any disciplinary or similar action is initiated by Government / Semi-Government Organization?  
c. Whether any disciplinary or similar action is initiated by Bar Council or Medical Council or Association or other professional /vocational institution.  
d. Whether debarred or blacklisted at the examination / selection held by SSC Board /University /MPSC/Other P.S.C. /UPSC or any other organization.  
e. Was any Court Case filed against you?



### 3. Educational Qualification

Qualification Type	Name of Degree	Subject	Name of college	Result Date	Attempts	%	Course Duration	Class	Mode

### 4. Details of Council Registration: Also please attach renewal copy of registration.

Degree (UG/PG)	Registration No.	Registration Date	Council

### 5. Details of Publications:

Publication Type	Name of Author	Whether the First Author?	Name of Journal with Volume No. and page number	Whether impact index is not less than 2.0	Year of Publication	Title of Paper

### 6. Caste / Category Details

a) Religion \_\_\_\_\_ Category \_\_\_\_\_

SC	ST	VJ-A	NT-B	NT-C	NT-D	SBC	OBC	EWS	SEBC	Open

b) Do you belong to Non-Creamy Layer? Sub Caste \_\_\_\_\_

c) Caste Validity Certificate Number and date (if applicable) \_\_\_\_\_

## 7. Other Details

- a) Nationality : \_\_\_\_\_
- b) Mother tongue : \_\_\_\_\_
- c) Person with Disability : \_\_\_\_\_
- d) Ex-Serviceman : \_\_\_\_\_
- e) Can you read/write/speak Marathi : Read Write Speak
- f) Can you read/write/speak English : Read Write Speak
- g) Whether liable to be disqualified for the Govt. Services according to the provision of Maharashtra Civil Services (Declaration of Small family) Rules 2005?
- h) Application Fees paid: Yes/No
- i) Extra Activities :
- Hobbies
  - Are you an employee of Government of Maharashtra?
  - Are you an employee of Pune Municipal Corporation?
  - Are you a meritorious sport person?
  - Are you freedom fighters nominated child?
  - Are you a Project Affected Candidate?
  - Are you Earthquake affected?

## 8. Teaching Experience :

Organization	Department	Nature of Post	Pay Band	Grade Pay	Basic Pay	From	To	Total

**9. Questions:**

- a) Do you possess prescribed educational qualification as per the advertisement? Yes/No
- b) Total Experience after prescribed educational qualification  
Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_

**10. Previous Approval of MUHS Nashik : Yes/ No If Yes please give details and attach approval letter**

Sr.No.	Approval Post	MUHS Ref.		Approval	
		Letter No.	Date	From	To

**Declaration :**

I \_\_\_\_\_ hereby declare that I have read the advertisement /notification for this post and read the information about the post carefully. I accept it. I have assured for myself that I fulfill all the terms and conditions mentioned in the Advertisement /Notification. All the information, provided in this application is true and correct to the best of my knowledge. I am aware that I will be liable for appropriate action (including loss of the job) if the information provided is found to be incorrect.

Place :

**Signature of the Applicant  
With name**

Date

### List of Document

Sr. No.	Particulars of Document	Uploaded Yes/No
1	Under Graduate Degree Certificate & Mark sheet	
2	Under Graduate Degree Registration Certificate	
3	Post Graduate Degree Certificate and Mark sheet (Provisional Degree Certificate if PG degree not received)	
4	Post Graduate Degree Registration Certificate	
5	MMC Registration	
6	Proof of Date of Birth (Birth Certificate/School Leaving Certificate etc).	
7	Caste Certificate (if applicable)	
8	Caste Validity Certificate (if applicable)	
9	Non-Creamy Layer Certificate (if applicable)	
10	Experience Certificates	
12	Previous Approval Letter issued by MUHS (if applicable)	
13	Any other important documents such as Resignation, Discharge / Relieving Certificate	
14	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate) (if applicable)	
15	Publications if any	
16	BCBR Course Certificate	
17	MET Course Certificate	
18	University UG Teacher Approval	
19	University PG Teacher Approval	
20	Certificate of Post PG Diploma /Degree/Superspecialist/PhD	
21	Photo ID: Aadhar/Passport/ Driving License/ PAN Card	
22	Latest Photo	
23	Any Other	



प्रपत्र -अ

स्वयंघोषणापत्र



मी - -----श्री/श्रीम-----

-----यांचा मुलगा/ मुलगी वय -----वर्ष, आधार क्र.-----,  
व्यवसाय -----, राहणार ----- या द्वारे घोषित करतो की/ करते  
की वरील सर्व माहिती माझ्या व्यक्तिगत माहिती व समजुतीनुसार खरी आहे. सदर माहिती खोटी आढळून  
आल्यास, भारतीय दंड संहिता अन्वये आणि / संबंधित कायदानुसार माझ्यावर खटला भरला जाईल व त्यानुसार  
मी शिक्षेस पात्र राहीन याची मला पुर्ण जाणीव आहे.

ठिकाण :-

अर्जदारची स्वाक्षरी -----

महाराष्ट्र नागरी सेवा (लहान कुटुंबाचे प्रतिज्ञापत्र) नियम, २००५ नुसार  
अर्जासोबत जोडावयाच्या लहान कुटुंबाच्या प्रतिज्ञापत्राचा नमूना

प्रतिज्ञापत्र  
नमूना - अ  
(नियम ४ पहा)

मी श्री./श्रीमती/कुमारी -----श्री. -----  
-----यांचा मुलगा/ यांची मुलगी / पत्नी, वय -----वर्ष, राहणार -----  
-----

याद्वारे पुढीलप्रमाणे असे जाहीर करतो / करते की,

- १) मी -----या पदासाठी माझ्या अर्ज दाखल केलेला आहे.
- २) आज रोजी मला -----(संख्या) इतकी हयात मुले आहेत. त्यापैकी दिनांक : २८ मार्च, २००५ नंतर जन्माला आलेल्या मुलांची संख्या -----आहे.  
(असल्यास, जन्मदिनांक नमूद करावा)
- ३) हयात असलेली मुलांची संख्या दोनपेक्षा अधिक असेल तर दिनांक : २८ मार्च, २००५ व तद् नंतर जन्माला आलेल्या मूलामुळे या पदासाठी मी अनर्ह ठरविण्यास पात्र होईन याची मला जाणीव आहे.

(उमेदवाराची स्वाक्षरी)

ठिकाण :-

दिनांक :- ०१/२०२६